



84003AF-P  
Customer No. 01333

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

David L. Patton, et al

SOLID IMMERSION LENS ARRAY  
AND METHODS FOR PRODUCING  
SOLID IMMERSION LENS ARRAY

Serial No. 10/666,146

Filed 18 September 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Group Art Unit: 2873

Examiner: David N. Spector

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Paula West  
Paula West

7-27-04  
Date

**Amendment**

In response to the Office Action dated April 28, 2004, Applicant respectfully requests reconsideration in view of the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.

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*Paula West*  
Paula West

*7-27-04*

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                                  |       | (Col. 2)                                   | (Col. 3)         | OTHER THAN A SMALL ENTITY |                   |
|--|---|-------|--|------------------|---------------------------|-------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | *<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                      | ADDITIONAL<br>FEE |
| TOTAL  | 14  | MINUS | 20   | 0                | X 18                      | \$0               |
| INDEP  | 3   | MINUS | 4  | 0                | X 86                      | \$0               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |       |  | + 290            |                           | \$0               |
|  |   |       |  | <b>TOTAL</b>     |                           | <b>\$0</b>        |

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

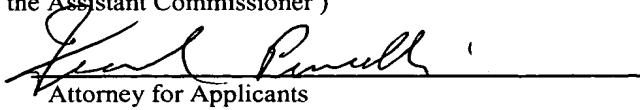
Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$0.  
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The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
Company Deposit Account No. 05-0225

A duplicate copy of this sheet is enclosed

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

  
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Attorney for Applicants  
Registration No. 27,370

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